

and a hundred ways not to do it."

The following interview was recorded on an unusually hot San Francisco afternoo while searching for a park or view of the city. Madeleine their 12 month old haby was along for a ride in her stroller.

What's the purpose or goal for with Tarts?
Mic: Well...all it is, is the that Suz and I make together basically...and whatever we crawling With Tarts. That just something we put on anything we work on together.
So it's more than just music?
Mic: Yea that's right. It is more of style of working...becaus...other things like where have worked with other sometimes that's within our normal style and sometimes not. It does sort of have some extra meaning to it. We will know if something that we are doing has the criteria of being something that we consider to be within the realm of the world of our music. Right now it lot of relacement to the conflicts Suz: No Mic: No Table 1. What's the purpose or goal for crawling with Tarts? Suz: No Mic: No really What abo t's more audience Suz: Son Mic

conflict w ily inter esting about into the experimant are most likely other forms of le wh le who are
of our work
intolerant of
c and I find that to

other forms of the ironic. Suz: Exactly Mic: Where stuff are mon hearing the Suz: Right Mic: And to me, but it people, and who conside adventurous. requently interested in erimental stuff.

y're much more open.

s a very weird thing to something about these course I'm generalizing, hemselves to he emselves to be adventuro

hemselves to be steners.
e. Some of the people y into experimental mus: hear the pop music they that! We only like heir music." But like because we try to do Suz: that are who when go, "Oh t this part we're not whatever Mic: "

II.

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a long time and a and most of those po

point. The point being that some people just reject, completely, that thing that they grew up with, you know that stuff they heard on the radio when they were eleven, as being a bad influence on them. And I think to a large stent it was a bad influence on us too but we...you know we always wanted to grape with it and understand what that influence was. It's an important part of werybody's psychology.

And the some people won't agree ith... when

that influence was. It's an important processing psychology.

Mr...soma people won't agree ith...

Suz: It's okay to say you don't like things because it's not scientific about the second things I don't like. I don't like the smell of tar on the cool of the the smell of tar on the cool of the the smell of tar on the cool of the the smell of tar on the cool of the the smell of tar on the cool of the second to have tar on his roof...oh dod. I had to leave the house today 'cause I don't like the smell.

Mic: Our neighbors put manure on their law the other day.

That's a bonus. How much of your cool of you think is based on folk music to be a folk music of our own particular milieu.

Suz: Yea I think of the folk music is much more prevalent in like the living rural part of our lives...

Mic: Yea I think, I think what is meant by that question is that is is when you take music from your ment, you take music and base it on the way you live and the way things are around you...and I think that, to a large extent, determines the kind of music you make.

Suz: That's true.

Mic: You know not in the sense of traditional folk music like...or music indigenous to various other cultures. I don't think were influenced by that...I think that we consider our music to be indigenous to our own culture...our rest tion of the way lety is, in lety of ways.

Individually the determines the kind of that comes instruments?

Mic: You know not in the sense of traditional folk music like...or music indigenous to our own culture...our fill think that we consider our music to be indigenous to our own culture...our fill think that we consider our music to be indigenous to our own culture...our fill think that we consider our music to be indigenous to our own culture...our fill think that we consider our music to be indigenous to our own culture...our fill think that we consider our music to be indigenous to our own culture...our fill think that we consider our music to be indigenous to our own culture....our fill think that we consider our mus a That sounds that differently. ...reality.
..[obscured]. and
f go together That ... [obscured]... and nds that f go together ferently... true.

At hear music probably has a ong element influence from lety but there's always this ratory aspect of it that we want to Mic: rong element

about last night. The motors do have a form and we do work in very strict form.

Mic: No, I mon...no the pieces that we make are very...organized. But um...but they are not organized in a normal...lannuage, that other people use. The language is determined by the piece...and the sounds we have found for it.

You almost need to find a continuous format in the sounds with the sounds and we have found then the scores but kind of like in this amount on a find new sound then we compose with the sounds and we may use some formal as odd which are not unusual, but they're not we apparent sectimes because the continuous are unusual.

If there is talking in continuous actually what the continuous is that mostly our or need too or is actually what the continuous. It wow this question and this is an important question. The question is...is the...is the tual component as important as the onic and it is the literal meaning of the sample as important as the cond of the

component as important as the onic and? Right?

Yea.

Mic: Is the literal meaning of the sample as important as the ound of the sample and I think...Suz all give her own answer...but I think the using it as the sound rather than the literal meaning. 'Cause were not trying to recycle things, or to recontextualize old meanings.

Suz: 'Exactly.

Mic: /I think we're really interested in...the sort of sonic communication itself, which is more complex and carries mere information than verbal communication. You know like if we take some conversation, it's just the sound of the language rather than the words being spoken. To directly answer your question and we done things like taken when have a piece. 'Flat Leaves and Mandrills' which is about 25 minutes long or 20 minutes and throughout the whole piece it's based on a conversation...a taped conversation that Suz and I were having, or...no actually...it was Suz and Scott I think. Anyway it's wholly based a conversion. But the conversation isn't meant to be heard, in fact It usually isn't heard, but the forms and the rhythms the speech and all that to a large extent determine the other sounds we added later. So it started on with that conversation at the base, but the literal conversation and the form retained...and

highlighting a part of the conversation

that's not usually heard or is not usually paid attention to. it's always heard I mean but it's not early connated. That's more interesting to us than to blatantly say a thing to bound heard in more ubtle. At least this is us intention. Mic: I don't know the fire department playround?
Suz: Uh huh.
Mic: Let's go over there, that's nice view. Really, over here?
Suz: I thought so.
We must be close to Safeway or conting. here's the. Just kind of dumped off the shopping carts here that or they got rolled domain this hill.

that or they got rolled com this hill.

Yea...um do you think your music has gotten sore hypnotic in way? as far as working with just sound instead of mening?

Sur: I don't know; some of the stuff we did a long long time ago is hypnotic, so.

Mic: Maybe the live pieces though, that's generally true of because if you think back along the latest live pieces...I think that's because we reworking in larger forms...you know Suz?...kind of like we're taking...

making these large scale pieces...longer pieces based on simpler elements...maybe that's why they are more hypnotic.

Suz: They are hypnotic because after the show people come up and they aid "Oh...you really...it changed the came in. You...you know...you of me kind of off track or something [obscured]...That's a neat thing that happens with music, or theatre, or anything else, like...That's the part I like...because ...you know when you play it you can't experience it that way.

Mic: Oh wait, we're on Diamond.

Suz: Do you know what I mean? When you play the music you can't get lost in the hypnotic part. Because you...

Miss the changes?

Suz: ...you miss the changes...you know what I mean you've been playing rock music.

Yea.

Yea.

Suz: So usually when I hear it back
I'm surprised... Oh is that what it
sounds like? ... You know we also
repeat. We like certain kinds of
repetition... repetition starts creating
trance in a certain way.

So we've made a wrong turn?

Mic: Maybe we wanted to go up there.
Where is that fire department? Is it
up there? up there?

music.

songs are old. The Madeleine CD compilation of old music.
Which were recorded a while ago?
Mic: All were recorded a while ago and Mayten's Throw, which has the most recent pop songs on it is also still the least four or five years old.
Some of those songs on Madeleine...I think the date was 1983 or '84.
Mic: Yea one of them, one of them goes back to '83.
Suz: At that time we were still doing experimental music too. It seems we were always doing both. But it did end up that for the live shows...we never did pop songs for the live shows.
Suz: We don't sing on stage...once sang Bobby Lavender but that's lic: That's right we did it is at the request of the live who in the show, but were very sure.
Suz: Yea.
Mic: Well Suz down't like towns in public. kee on it.
Suz: Yea.
Mic: Well Suz doen't like to inpublic.
Suz: No. I think that's a seally weird thing to stand up and sing, and practice a song over aid over again. Where when we play our experimental music it's fresh, it's churent, (Mic: more ritualistic) it's made for that part cular thing...where pop music is some hing you reoccur it and you do the same songs over and over again. It involves the ego in a different way I think.

Yea it does, it does.

involves the ego in a different way I think.

Yea It does, it does.

Suz: I don't know how to explain it. I don't mean to be negative on it because I really love pop music and I. we all grew up on it. But for me to get up on stage and sing is... to you think the anyone in the merimental scene right now who hasn't crown up on pop musical. Well.

Mit. Heh, that a good point. I think in answer is probably no. I'd have to think about it more, but I doubt it. There could be, maybe their mother or father was a professor in music or something. It's like...who could have avoided popular culture...there's not all the

es all the purchia sucks." it's like all live there...

That's why they know it sucks.

Suz: Exactly...but everybody grew up on pop music

pop music.
Mic: I think maybe that's a good

leat han you're building instruments you can be it've never heard this before it's new sound!" Do you know what it lie?

Suz Some things are predictable and some things happen unpredictably, and it' has unredictable part that blends with the other. Like if I'm playing something we can ake it start working too that that's really exciting. And that on apper the guitar, bass, and drums to I don't mean to say it won't but more predictable in much the more predictable in much the more predictable in much the sound of a piano or the sound for event but when you gut a weird motor inside of a little can and you put some marbles in there or you put like something else in there and all of a sudden it starts sounding kind of weird, and then it degenerates. It starts it's own thing and it starts breaking down.

So sound is the main essential point of most of your music? The sound aspect.

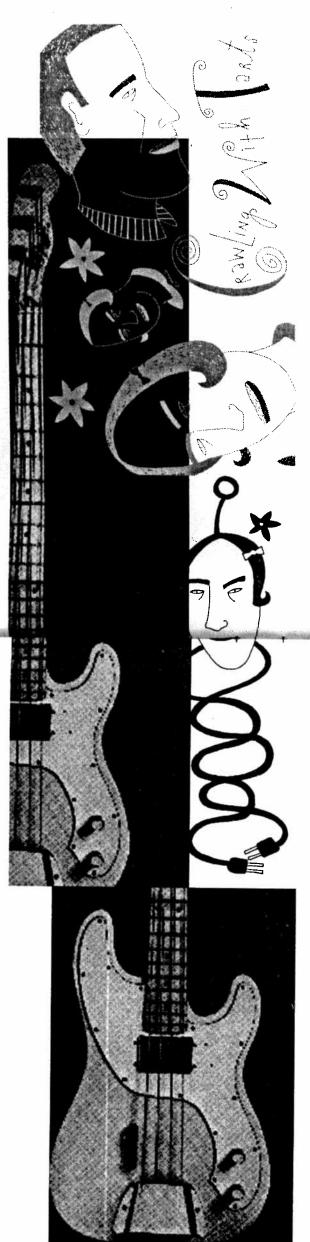
Suz: Now it's more sound than music at least or me it is.

Mic: think so...yea.

What de you mean by sound vs. music?

Suz: ell...when I think of music I think more of...um..well you know that' funny our sound-forms have a lot of she pe and so does music so I don't know if it's right to say that sound is so much more different than music. It just starts out...it probably starts out the same as building music, songs.

Mic Well music is a language and I think we're not using that language we're just using...we're building new languages for each piece. You know, when you talk about music you're talking about working within a ructure that exists.



No, I really think...
See where we are?
This is the way the bus comes down...sschoom...It is down there.
Sure? Suz: Mic: Suz: Mic: Suz: It's kind of our neighborhood.

Some of your pieces seem really intimate as far as they don't seem as...they could be common things taken for granted and then you explore the sounds that they make. You know they are not uncommon things. Like you used...I've seen you use window weights, um is it...

Suz: The thing is about the music that you see is always what... someone says, "can you do this show," then we go downstairs and, say, my landlord took out the window weights that day, so they're sitting there and we wonder what they sound like. We've said this before; it is always current to when, what we create, since it is going to be created for that specific show, it depends what we have at hand at the moment, you know what I mean...or what actually inspires it to be sitting there.

It's in the present. It's kind of our neighborhood Suz: Sitting in the present.

Suz: It's in the present.

Mic: The core of our music is more of an idea or a concept of elementalism and form...and the instruments that we use to make it are less important I think. The philosophical center is the most important part of it. se of it appreciating some of these sounds that are taken for Mic: Yea I think so. Although not in a nostalgic or a preservation sense, But in a sense of discovery...an exploratory sense... appreciating something that you've found.

Suz: That's like something that happened the time we were...[obscured]...and all of a sudden Feferone, our cat, got this little instrument or dingle or something and started pushing it all over the living room and it was all quiet and it started resonating through the room and I thought, "Wow! what a great sound!" so the time you go, "OK, lets try to do that Feferone sound." Do you know what I mean?

Did it work?

Suz: Yea! we used it on Ideomotors. Yea I think so. Although not in a nostalgic or a preservationist so the next Suz: Yea! we used it on Ideomotors. Mic: The first one on the Sarajevo Center Metal Doors CD uses that sound. On Sarajevo Center Metal Doors you have those charts which everyone has to follow, which is a score, but the time is relative isn't it?

Mic: That's right.

The musicians can interpret time on those scores which can vary widely.

Mic: That's right. It's just an index...there are relative times but they are index numbers and they don't refer to...to...what do you call it?...sidereal time or whatever it is. The time that refers to the amount of time that it takes for the planet to go around in circles.

Mic: Not sidereal time...what is it? Terrestrial time...it only refers to terrestrial time indirectly.

Pacific Standard Time?

Mic: Yea right but uh...they're exactly as you said: they are relative Pacific Standard Time?

Mic: Yea right but uh...they're exactly as you said: they are relative so...that piece can be played very fast or...I mean it could be ten minutes long or it could be two hours long depending on the multiplier...how you convert from the relative time to the terrestrial time. So in other words, the structure is like...the structure adheres to a sort of linear...it's a linear structure and you can stretch it out to whatever length you want. And I think that we have found by sort of playing it naturally that forty minutes is just about right for that piece. It's...hard to play...if you played it any shorter or much shorter it starts to lose its coherence and become more chaotic and if that piece. It's...hard to play...if you played it any shorter or much shorter it starts to lose its coherence and become more chaotic and if you play it any longer it just starts to become...uh...too obvious. The structure becomes too simple. So that's...so it does have an ideal time.

Is that always played with the same musicians?

Mic: Well it was. We haven't played it since, I've been thinking I'd like to have somebody else, like four other musicians play it.

Suz: ...and interpret it.

Mic: But yea it has only been played by the same musicians so far. And it was written with those musicians in mind because they were people that I knew could handle that sort of score, creatively.

My original thought was that it is not something you could give to anybody. Well actually...now I think I'd like to hear other people play it, people who I don't select.

Suz: This is the little park I've always wanted to take Buggy to but it's always been so uphill.

Mic: Eh...I don't even know where we are.

Suz: We're at this weird little...park.

I think this is the one that I've seen.

Suz: Can we go and sit down and rest for a little bit? Or do you guys want to keep walking?

I'd like to sit down. It'd be nice.

Suz: It looks like a nice little park.

Yea this is the park that I've seen once and I've never found it.

It has an Alpine feel to it.

Suz: The sounds are always first.

Mic: Because we want to know the elements we're working with. It's like...the problem with it is...someone said to me last night after the show...that the form of that piece sounded like a "Beethoven had was that show...that the form of that piece sounded like a "Beethoven form". Suz: Really?
Mic: Yea, and the thing...the advantage that Beethoven had was that he knew all of the sounds. He had all the sounds of the orchestral instruments memorized. Right. So all he...you know it was easy for him to compose a sonata because he knew what all those sounds were going to sound like ahead of time. Well that's what we don't have that's why...that's what I meant about us not using usual languages so we have to develop a language and that means developing the sounds So we develop the sounds, create a new language, and then we can compose the piece.

Oh okay. So we compose the piece.
Oh okay.
Suz: Oh! Look at these slides!
Oh wow, they're different sizes.
Suz: I bet this one's great.
Look at those cliffs you could climb.
Suz: This is sort of a neat place.

""" As long as the big kids don't t Suz: This is sort of a neat place.
Mic: As long as the big kids don't throw rocks off the cliffs. I know.
Suz: Oh yea the big kids get rowdy. Look where someone spray-painted the wall. Oh there's a pelican...see that pelican thing that's Buggy's favorite. Oh I'm sorry... favorite. Oh I'm sorry...

Mic: There was one other point to make too but I can't remember. But I think that was the important part.

Suz: ...got structure? Form?

Mic: We got the sounds before the structure...usually...which is our usual way...and was...to make Sarajevo I was using certain mathematical constructions to develop this form, and when I was finished it was a form that I liked so that we wanted to make some music out of it. That's unusual for us. It's more academic than we are.

Suz: Where are we Madeleine?

Madeleine: weahhwehwwe!

Suz: Playyyground...playyyground!

ASP - Crawling With Tarts: Post Office Box 24908 Oakland CA 94623 USA